

AUGUST 1971

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Hope E. Dais, Editor

The best ground, untilled and neglected, soonest runs out into rank weeds. —A man of knowledge that is either negligent or uncorrected cannot but grow wild and godless.—BP. HALL

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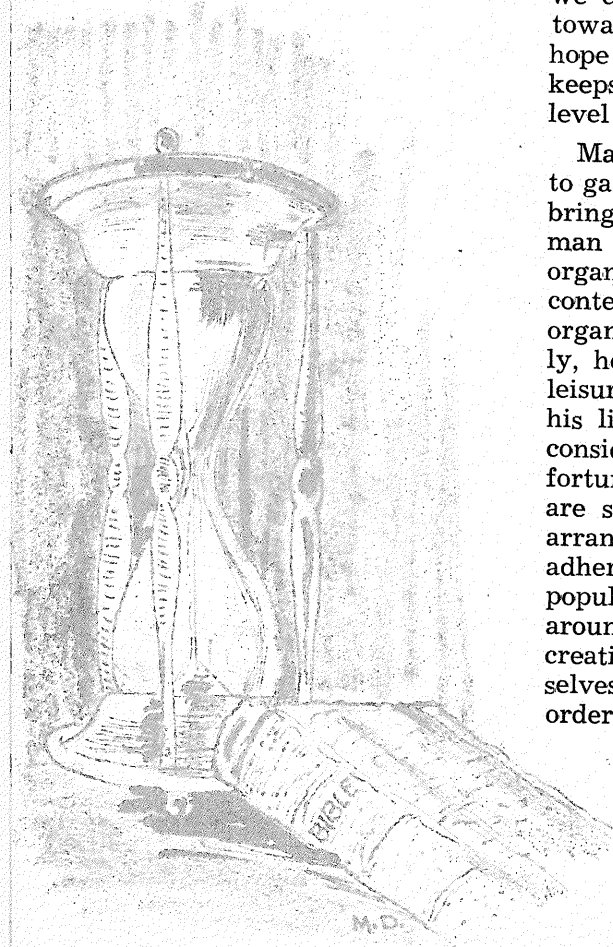
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... and
 the world
 goes on

by Rita Moldenhauer

Time—or rather, lack of it—causes most of us to leave jobs incomplete or never to even attempt them at all. Yet though many things are left undone in life, our ambitions tend to keep us encouraged, as we realize that while not achieving our goals, we certainly *have* made efforts toward attainment. It is the hope of ever greater gains that keeps us plodding along on the level of mundane tasks.

Man has invented many ways to gain satisfaction in life and to bring goals more within the human reach. Psychological and organizational studies tell the contemporary citizen how to organize his jobs more effectively, how to profitably spend his leisure time, and how to arrange his life so he will not come to consider himself "a failure." Unfortunately, while these plans are sometimes successful when arranged properly and strictly adhered to, the majority of the populace continues to mill around, traveling in circles and creating problems for themselves—even while trying to order their lives and provide



meaning to their goals.

The Christian life is often not unlike the situation just described. Certainly the desire to serve the Lord with body, soul, heart and mind can be surpassed by no greater ambition or goal. Throughout his life, the earnest Christian may keep this great ambition in his mind, working when he can among life's demands to do his part for the Lord and His work. We know the Heavenly Father sees these efforts. At the same time, it is conceivable that this same Christian finds himself leaving most of his tasks and jobs for the Lord either incomplete or unbegun—consoling himself, meanwhile, with the knowledge that indeed, he has "tried." To even have the need for such consolation is the major "tip-off," telling us that we *have* failed and that perhaps the majority of our time devoted to the Lord was spent imagining things we might do if the opportunity arose, or planning lines of thought that never materialize—a Christian life lived mostly in daydreams. It need not be because that person has not felt a true commitment; it need not be because his heart is unwilling; it may be because of the "lack of time."

We have already acknowledged how secular aspects of

life have been studied to lend understanding and make suggestions possible for improvement—we are, on the whole, a generation of scheduled, organized and efficient people. Is it not entirely possible to gain personal understanding of the same type in your Christian life and thereby strive for improvement? While the Christian life is unprofitable when viewed as a duty-process, and should not be regarded as such, are you able to conceive of an even more effective work for the Lord in your own life by allotting certain slots of your time for the Lord and by defining certain actions you could take each day? Without doubt most of us have a general plan of certain things we wish to contribute. Has your greatest ambition—complete service to God—come closer to your reach lately, or has it receded to the level of a distant goal?

It is time that the Church of God take a greater step toward saving souls; it is time that Christians examine their works with their faith; it is time that YOU search your own life according to Christian values and standards. For time is important.

"Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh" (Matt. 25:13).

Regard each day as a fresh start, a new beginning, a precious gift as yet unsullied from the hand of God. Every rising sun shines on a day gleaming with infinite possibilities. Rain or shine, come what may, resolve that for at least this one day you will find contentment in the path you must tread.

—Random Reflections.

Jesus Christ — Super Star



by David Robinson

Our society is constantly influenced by new ideas—so-called "fads"—which remain in the public spotlight for a while but soon fade away and are forgotten. These "fads" are more common among young people since they are more willing to accept new ideas and are constantly looking for some new "kick" or "experience." Thinking back a few years, we could list some of the "fads" which were once the "going thing" but have since been forgotten.

In the late 40's and throughout the 50's the young people were upholding the "fad" of wearing bobby socks and listening to a new type of music called "Rock and Roll."

As the 60's came on the scene, a different type of Rock and Roll music was introduced to the young people by a group from England called the "Beatles." This was the beginning of a new "fad"—one of wearing a

"Beatle haircut" and pointed shoes. The old "Rock and Roll" soon faded out of sight as the new "fad" became the interest of the young people. It wasn't long until the once-popular "Rock and Roll" music of the Beatles was replaced by a new type of music called "hard rock." The Beatles themselves changed their music as they joined other popular singers such as Jimmy Hendricks and Janice Joplin. The "hard rock" is still present today.

But now there is something else which is appealing to young people and becoming a "fad"—Jesus Christ. Yes, now a man called Jesus Christ is being acclaimed as a "super star" among the young generation of our society.

"What's wrong with that?" you may ask yourself at this point. "If there's one thing the young people of this world need most it's Jesus Christ!" I agree

100%, but I have just one question—this “super star” called Jesus—is He the *same* Jesus that we find in the Bible Who is the Son of God and our Saviour?—Or is this new “super star Jesus” just another “fad,” “kick” or “experience” being presented to the young people of today behind the blessed name of our Lord and Saviour? “Beloved, believe not every spirit, but try the spirits whether they are of God because many false prophets are gone out into the world” (1 John 4:1).

YOUNG PEOPLE, BEFORE YOU GET INVOLVED with any part of this new movement I admonish you to investigate the organization and see if it is of God.

Is this organization, which preaches Christ as the Saviour of this world, following the laws of God as Christ said we should do—Matthew 5:17-19, Matthew 19:16-22, John 14:15 and 15:10?

Is the atmosphere where these young people congregate the type of atmosphere in which a Christian can feel at ease and know that the spirit of God is dwelling there?

Do the individual lives of the people that you come in contact with in these organizations portray the fruit of the spirit (Gal. 5:22, 23) and show forth a true desire to know the truth of God’s Word?

Or do you overlook such things as you attend the meetings and rallies? Certainly each of us, as children of God, should ask ourselves these questions before we consider getting in-

involved with this new movement. If these organizations are not truly following the work of God and do not show forth the true virtues of Christians in their meetings, then should we be partakers in their activities?

We reason within ourselves that maybe these organizations and movements aren’t of God—but then ask ourselves, “How can they not be of God when they preach Christ and reach so many people who have never heard Christ?” We do not deny the fact that many people are reached by the efforts of this new movement but does that mean we should uphold and support the movement when we know that many things within it are contrary to the law of God?

Jesus said, “Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? . . . and then will I profess unto them, I never knew you: depart from me . . .” (Matt. 7:21-23).

PERHAPS WE FIND OURSELVES IN THE SAME POSITION as the apostle Paul when he was in prison at Rome. Paul writes to the Philippians and tells them that Jesus Christ is being preached by many people in Rome and for different reasons. Paul says, “Some indeed preach Christ even of envy and strife; and some also of good will: The one preach Christ of contention,

Do you tend to ask yourself, “Is it possible that all God requires of me is to love Him—forgetting the laws He has given me?” . . . I marvel that ye are so soon removed . . .

not sincerely, . . . not withstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice” (Philippians 1:15-18). Paul rejoiced because Christ was being preached, but he didn’t uphold or support those who did not preach Christ sincerely or according to the Word of God. We, too, rejoice because the new movement seemingly preaches Jesus Christ and reaches many who have never heard: but this doesn’t mean that we can avidly support and attend the meetings of such a movement.

Perhaps many of you have had the opportunity to attend meetings or rallies sponsored by the new Jesus Christ movement. Perhaps you know something about the basic teachings of the organization and its members. If you have attended and witnessed to these people, then praise the Lord—and I encourage you to keep attending as long as there are those who are seeking the truth and God is working through you to reach them. However, if you are attending the meetings regularly and there is no desire for the truth of God’s Word, then I would say seek somewhere else where others are hungry for the truth.

There is something even more

important than your witnessing to consider. That is: *How has your own Christian life been affected by your attendance at these rallies and meetings?* Do you now tend to wonder if they are right when they say, “Jesus is all you need in life and don’t worry about the laws of God”? Do you ask yourself, “Is it possible that all God requires of me is to love Him—forgetting the laws He has given me?”

If you have known the truth of God’s Word and now tend to doubt it after attending these rallies or hearing their gospel message, I say unto you as Paul said to the churches of Galatia: “I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed” (Galatians 1:6-10).

Remember Jesus said, “. . . There shall arise false Christs, and false prophets, and shall shew great signs and wonders;

insomuch that, if it were possible, they shall deceive the very elect" (Matthew 24:24).

IS IT A SERIOUS MATTER—OR CAN WE BE PART OF THIS NEW "FAD" called "Jesus Christ"? As I ponder within my own mind about the subject I am reminded of the story about the man of God who prophesied against Jeroboam as found in I Kings 13. After restoring Jeroboam's hand back to normal the prophet was asked to stay and refresh himself—to which he answered, "...If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: For so was it charged me by the word of the Lord, saying, Eat no bread nor drink water, nor turn again by the same way that thou camest." The prophet refused to disobey the word of the Lord no matter what Jeroboam offered him, but as he traveled home a different way an old prophet from Bethel, who seemed to be of God, told him that he was to come home with him. Being deceived, the prophet went home with the old prophet and was later killed by a lion because he had not obeyed the commandment of the Lord.

Because the prophet was so cleverly deceived by what seemed to be a man of God, it doesn't seem right that he should die. But he transgressed the law of God; therefore he died and was not able to come unto the sepulchre of his fathers.

In considering the subject matter which we have viewed throughout the article concerning the new Jesus Christ movement and the story that we just read, I can't help but feel that you and I, young people of the Church of God, are in the same position as the prophet returning home. We know what the command of the Lord is unto us concerning our Christian lives—that we keep the commandments of God and do only that which is pleasing in the sight of God, yet this new Jesus movement which seems to be of God is trying to deceive us and keep us from doing the command of the Lord which we have been given. If we heed to this new movement which seemingly is of God and fail to keep the commandments of the Lord, then we, too, will have an ending just as the prophet—death—and will be unable to come unto the sepulchre of our fathers—or in other words "inherit" the promises which are given to those who will obey the Word of God.

IF YOU ARE INVOLVED IN THIS NEW MOVEMENT or "fad," look around you and see if it is truly of God. If you have been wondering whether or not you should participate in this movement, ask yourself the questions posed in this article and "try" or "prove" whether or not the organization is of God according to His Word. And after proving all things—"hold fast to that which is good" (II Thess. 5:21).

Tell Me, Please

QUESTION:

Some graduations are held on Saturday night and the sun doesn't set until half-an-hour or an hour after the graduation program has begun. Perhaps one attends as a graduate, parent or friend of a graduate or band member. During the program prayer and admonition are given.

Isaiah 58:13 says, "...and thou shalt honor him, NOT DOING THINE OWN WAYS nor finding thine own pleasure, nor speaking thine own words."

Considering all these things, would attending graduation on the Sabbath be keeping the Sabbath day holy?

ANSWER:

Each child of God is responsible to establish or accept standards by which he considers he is giving proper regard to God's holy Sabbath day. These may vary slightly from time to time and place to place. Some rules have specific Scripture bases while others must of necessity be established arbitrarily. There are few Scriptural texts which clearly define which activities are acceptable on Sabbath and which are not.

Consult your pastor concerning whether or not it is a good idea to

Youth Questions

answered by

Ray L. Straub



attend a graduation exercise on any part of a Sabbath. In some areas it may be offensive.

I would advise caution in the application of Isaiah 58:13. This text is often used to beat down activities which we personally regard as unacceptable on the Sabbath. I would be curious to know how often and how loudly it was quoted when Jesus' disciples were "caught" picking corn on the Sabbath! This cautions against having a festive attitude and behavior rather than to provide a criterion to determine the acceptability of our every thought, word and deed.

Personally, I would prefer not to attend such an occasion on the Sabbath. On the other hand, I would feel hard pressed to forward a good argument to those who felt that such action is justifiable. I do not think that Isaiah 58:13 is in good application here.

QUESTION:

What do you think of beards? Don't you think they give a rather bad example?

ANSWER:

A bad example of what? Beards

are grown by men on both sides of the broad religious spectrum. There are ultra-conservative religions whose males grow beards, and the most uninhibited in our society do it.

This is not a moral issue. It is one of taste. I would not mind growing one, but I consider that the exercise of such taste would arouse too much adverse sentiment to justify it. I do not think that others need to be guided by my own opinion on this matter. If someone wishes to grow a beard, and he has the physical capacity to do it, it is his own business.

You may question whether it is a good example because there are those who consider that every one who grows a beard is a hippy or a dissident. This kind of prejudicial thinking needs healing, not confirmation.

Zest for living is personified by a person who not only does his best, but is always learning a little more than he needs to know. Or doing a little more than the job calls for. Or having a faith beyond its own needs so he can share it with others. Such a person usually receives rewards he deserves, plus a little more.

—*Sir Oracle.*

VICTORY

by Lee J. Best, Jr.

Does it matter much if you win or lose,

If you know you really tried?
What counts the most is honest effort,
Not whether you laughed or cried.

You'll find that when you've played
the game

And done the best you can,
You'll be a victor, win or lose,
Because you'll be a man.

He That Winneth Souls Is Wise

by M. R. Keim

"The fruit of the righteous is a tree of life, and he that winneth souls is wise" (Proverbs 11:30).

"And Jesus said unto them, Come ye after me, and I will make you to become fishers of men" (Mark 1:17). "And he brought him to Jesus..." (John 1:42).

It is people who win souls that are wise—not those who earn money, or get education, or gain political power, or win fame by notable achievement; though Christians with money, education, political power, and even fame can be soul winners.

What significant words! "He brought him to Jesus" (John 1:42).

How many of us reveal the same concern as Andrew did for his lost brother? Have you discovered our purpose of Christian opportunity and responsibility leading to fields "white already to harvest" (John 4:35)?

Soul-winning is the heartbeat, the alpha, the omega of Christianity. Soul-winning is the work of helping men and women to believe on Jesus Christ; of leading people into the knowledge and experience that man cannot live by bread alone. Personal soul-winning is the Christian bringing his personality and true Christian life in touch with a sinner's inner life. It is realizing God's "who-soever will" upon the individual by laying upon his heart claims of Christ for the individual's trust and life.

We must believe that men are either saved, or lost, born again, or still in their sins, on the road to eternal life or on the WAY TO HELL. Men are

either Christians or are doomed. It should (a must) be our aim and purpose to show and lead them to Christ. With urgency, we should warn men to flee from the wrath to come.

Oh! Wonderful it is to be a great musician, to be an orator, to be a learned scientist, to be a painter, to be a writer, or to be great in some other way. But to be a soul-winner IS GREAT-ER. Great work it is to turn the hearts of the young to receive Christ as Saviour, to turn the disobedient to the wisdom of the just.

If in winning the unsaved to faith in Christ, we flow as a river and not trickle as a feeble, dried-up stream, if in bringing men to Jesus we are to be faithful, compassionate crusaders, not gay tourists, if in fishing for folks we are to be effective, thoroughly proficient, and not stumblers as amateurs, we must have correct conceptions.

We all must have a conception of the greatness of the work Jesus called "fishing for men."

Fishing for folks—saving souls—the greatest business in the entire universe! We must look upon this business of rescuing the unsaved as being as important as getting a doctor for a sick child, as serious a matter as getting out the fire department when the house is on fire, as necessary as administering an antidote when poison is in the stomach.

Proceeding on the assumption, based upon Scriptures and human history plus observation, that something is terribly wrong with lost sinners, we must have a strong personal conviction to do something about it.

“What do you consider the greatest thing a human being can do?” The greatest thing a person can do is to bring another human being to Jesus Christ the Saviour. It is a great hour when a surgeon holds in his hand a scalpel, at its end is life or death for the patient, yet a greater hour when a lawyer faces a jury, with the knowledge that if he makes a mistake, an innocent man will hang and a family will be disgraced forever. But the greatest hour any man ever faces is the hour when he stands before a condemned sinner and is commissioned to offer him a pardon that is to last for the eternities.

Saving souls was the life passion of Jesus. The redemption of poor sinners was more to Him than the glory He had with God, for He left those joys to become a man of sorrow. It was

more to Him than life, for “He gave His life a ransom,” when He was crucified on the cross for the sins of all.

Soul-saving is the only business big enough to bring Jesus out of the ivory palaces of heaven into this world of woe and wickedness. He left honors of heaven for the horrors of the cross to die as a common criminal between two malefactors.

Forget not as you think of Christ coming to earth to seek and to save the lost, that a winner of souls has the biggest job in the world. “. . . He which converteth the sinner from the error of his way shall save a soul from death and shall hide a multitude of sins” (James 5:20).

We may admire a great army with all its conquests, yet this could not be compared with the little deformed Jew, the Apostle Paul, who went through many gates with the gospel message as he compassed the earth with the truths of redemption. He carried the banner of the cross over a wider territory than any army ever, and left a trail of gospel glory across the Gentile world. His footsteps outweighed the footsteps of all armies. His pen made greater conquest than any army bombardment—because he journeyed as a soul winner. As in Paul’s day, people need to be brought to the Christ who saves. Soul-saving is the heart and soul of the work of the Church—yes of ALL Christians. Nothing can be substituted for it.

THE SOREST INJURY WE CAN DO A MAN IS TO LIGHTEN HIS CONCEPTION OF THE ENORMITY OF SIN . . .

We Must Have a Scriptural Concept of Sin

Sin is the most heinous and hellish thing in God’s universe. Newman wrote: “The one great security against sin is to be shocked at it.” Sin resembles poison in the stomach—a sword in the side—a spear thrust in the heart—the cowardly, devilish, dooming, damning thing from which men are to be saved.

Oh, for us to awaken to a sense of sin in those whose ways are “as slippery ways in the darkness”!! (Jeremiah 23:12). We, ourselves, must see sin and get others to see it, not as a rose, adorning the bosom, but as a knife in the breast; not as a corsage on the shoulder, but as poison destroying life; not as a builder of homes, but as an erector of the gallows, a constructor of jail bars and penitentiary walls; not as a whirlwind creating a slight disturbance, but as a cyclone scattering a pall of gloom and death; not as a toy but as a venomous snake; not as a mere mistake but as a miserable madness; not as a slip but as a suicide.

Disgraceful is this perfumed preaching, trite teaching, and thoughtless theology that does not make sin stink. Sin is rebellion against God! No phraseology that lends respectability to

sin can be tolerated. The sorest injury we can do a man is to lighten his conception of the enormity of sin, and Paul wrote, “For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh” (Romans 8:3).

We must have a conception of the brevity of time. For unbelievers as well as for believers, “swift to its close ebbs out life’s little day.” How brief is our time upon this earth! The longest life, considered in the light of eternity, is as Jonah’s gourd—flourishing one day and smitten the morning of the next day by a worm (Jonah 4:7). “Man that is born of a woman is of few days . . .” (Job 14:1). “. . . For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away” (James 4:14). How brief our time! At its longest and happiest, life is just a burst of music down a busy street. At its longest and saddest, life is a quick sob in the night. “. . . we spend our years as a tale that is told” (Psalm 90:9).

We must have a strong conception of the value of just one soul. Jesus said, “For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?”

(Continued on page 34)

... In the

Name of Love

by Ruth Scherle

What is your REAL reaction to the phrase "we must love one another"? We hear this phrase from every source. It is a superlative idea. No one can deny that.

In the beginning of our present-day church, after Christ had ascended to our Father, the members practiced communism. They had everything in common. No one was in need of necessities. This was done because they loved one another—not because someone forced them to give up material things they owned.

Jesus gave His life for the sinner—because He loved. God gave His Son to die for all humanity—because He loved.

Now let's look at a few of the things that are done today—IN THE NAME OF LOVE: Couples divorce to marry others because they say they LOVE; and so untold numbers of children are deprived of a normal home because one or both of their parents desert them—in the name of Love.

Many, many people—including teachers and ministers—are practicing and teaching fornication and adultery—in the name of Love. Teachers have captive audiences—aged five to twenty-five-plus to teach degrading ideas about love. Many ministers refuse to teach their followers truth, preferring to lead them down the broad way, yet professing to love them. The teachers steal from their pupils the chance to lead a clean, moral life; the ministers steal from their followers their chance for eternal life... in the name of Love.

We see dictators' armies, in small and large countries, murdering and pillaging in the name of love for their countrymen,

Young mothers neglect the spiritual training of their children, too tired after a long day's work away from home. They say the reason they work is because they want their children to have "things." In the name of love, they are denying them the most

important thing: instruction on how to gain a home in God's kingdom.

Murders are committed by men and women who say they loved the one they murdered. How pitiful! One who really loves another thinks first of that person's happiness. They would sacrifice their own selfish interest for them. They COULDN'T harm them in any way, even at the price of their own happiness.

There is no selfishness in *real* love. Those hiding behind the beautiful word while committing sins against God and man, can never know the complete meaning of the word. It will tarnish everything beautiful in life. Life is an empty, useless waste if the true meaning of love is not experienced. There is as much difference between true and false love as between gold and tinsel.

Love must love the sinner, while hating the sin.

Once I heard a drunkard curse God because the daughter he claimed he loved had died. He had never taught her the basic precepts of a Christian life—but in the name of LOVE he cursed the ALL-LOVING CREATOR, Who gave him his daughter.

A mother gives up her baby in the name of love, yet nine times out of ten, it is because she is too lazy or uncaring to face the years of caring for it.

Although love is not always returned, the one that loves is the one that benefits. A person that is TRULY loving always receives a blessing.

True love does not "go off the deep end." It is never an unbalanced emotion. It is not neurotic. It is an open, above-board emotion—one that gives meaning to one's whole life. Try it—start with your worst enemy: yourself. You want the best from life, and the best can be gained by using the God-based love for everyone—the love that truly makes life worthwhile.

After you discover that, you will discover that everyone else is just as important in all phases of your life.

Each person will become more important to you.

You will love each one to a different degree—but all in the right way.

With that love, your love for your Creator will grow stronger and stronger. Down through the years from Calvary, the love of members for each other has been the mark of the true Church of God.

Life without love for others is an empty life. But it must be the RIGHT KIND OF LOVE, without selfishness.

VALUES

So often folks have wondered why
God has placed on earth
The storms, the tears, the raging
seas—
Destroyers of all worth.
But if it weren't for angry skies,
The torrents, and dismay,
How could we realize the worth
Of sunny, cloudless day?

—James D. Rogers

... Into All Nations

by John Lemley, foreign correspondent

PAKISTAN—WHERE PEOPLE ARE DYING

This month I write with the hope that you have all been praying for Pastor H. Chhanliana and our other brethren from East Pakistan who have become refugees. Following is a report of the suffering they are daily encountering:

"Just a few days ago, while distributing relief supplies along the border between East Pakistan and India, I came across a naked Bengali woman. Unconscious, starving, barely alive, she was one of hundreds of thousands who are streaming across the border into India every day.

Moving her gently into the thin shade of a nearby palm tree, I covered her nakedness, gave her food and water and—in helpless frustration—left her with the hope and prayer that somehow she might survive.

Her little home in East Pakistan had been destroyed by marauding soldiers. Her husband had disappeared, apparently killed in the bitter revolutionary fighting between the Bengalis and Punjabis. She had gathered her children and a few possessions and fled to the border.

But her expectations were short-lived. Her children vanished, her possessions were stolen, her clothing stripped off her back. Nothing was left but to die."

Even now a core of FYCers from Northeast India, led by Brother Jehosaphat Israel (whose reports have previously appeared in AIM) are continuing their tour of bringing physical and spiritual relief to the border villages of East Pakistan and India. They are meeting the needs of the people only with God's help and OUR prayers.

The above story is being repeated over and over again as 50,000

war-ravaged refugees pour over the border each day. The wandering crowds, unsanitary conditions, and heavy sorrow present real challenges to our fellow FYCers. Their NEED for our prayers is very urgent. Our brethren are among those swarms of bewildered humanity!

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10).

Please include this request daily in your prayers!!

From Elder Thankamlova:

J. G. Israel left Manipur for Mizo District in March last to see the condition of the Church there and is not returning yet. It is my belief that he will stay there up to July of '71. He wrote me some days back that he established a Church of God (7th Day) at Zohmun village, Mizo District.

When we read your letters we came to realize that our persistent prayers have been more than answered and blessed in you when we came to know that you really care for us and the Church of God in our country—India.

We have been able somehow to continue our school which is situated some meters away from our home. My daughter, B. Eley, also volunteered to teach in our school. At the beginning we had five teachers, but one left the school as we can only pay them Rs 30 to Rs 40 per mensem. There are about sixty pupils in the school at present.

You might have seen in newspapers that all is not well in East Pakistan. Pastor H. Chhanliana wrote me the other day that they suffer much because of the civil war there and fled to India as refugees with practically nothing. When he told me that they are in the most serious type of deprivations with no money, no clothings and starving, I was trying to send him Rs 100 from my own pocket, but I can't do so as they are scattered here and there with no regular address. I shall tell you his address when I know it clearly. If it is possible, it will be very helpful if you can collect and send second hand clothings to them.

For your information, I have to introduce myself that I am in charge of the Northeast India Church of God (7th Day) and my area of Burma, Mizo District, Nagaland, East Pakistan, and Cachar District. So far we have seven ministers and we praise God for causing the membership to steadily increase.

F Y C - Sponsored Radio Program in the Philippines...

About one and one-half years ago, the National Youth Department adopted a new and thrilling project—the sponsoring of a weekly radio program over two stations in the Philippines. The cover picture for AIM magazine shows Brother Prude Sausa as he preaches the Bible truths to those in his country.

Recently several letters came to the National FYC office from the Philippine Islands and we count it a privilege to share portions of those letters with you.

Following are some excerpts from letters from Elder Barangot, overseer of the Philippine District and from Brother Prude Sausa, chairman of the Philippine FYC work.

FROM BROTHER BARANGOT:

... This is to inform you that [of the arrival of] your letter of invitation about the coming conference and camp meeting that will be held in La Verne, California, this coming August. Elder Lawson we feel that if someone from our country can attend to conference that would be the time you would know much personally about the work of the Church of God, 7th day, here in the Philippines. But because of the distance and lack of means, we are very sorry.

... Presently, through the aid of the U. S. FYCers, the Church of God, 7th day's teachings are broadcasted on two radio stations in the Philippines. We have our office in Don Carlos, Bukidnon. It is located in a corner of the parking area where buses board for Cogayan de Oro—Tavao cities. (These are among the big cities in Mindanao.)

... Lastly may the Lord encourage each of His sons and daughters to attend that large international conference. Thank you and may God bless you.

Your co-laborer for the Lord,
Exequiel Barangot

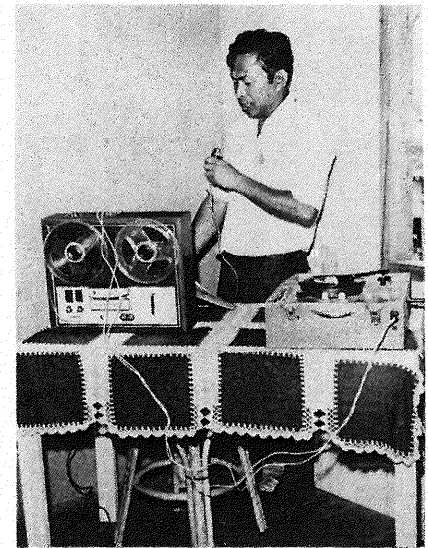
FROM PRUDE SAUSA:

How lovely, how eager and how great our love is and desire to be with you, to make this Youth Conference the largest, most beneficial and most spiritual program you have ever had. We highly appreciate your feeling that our representation would be a tremendous spiritual blessing to our brethren here and that it would spur our missions enthusiasm to greater heights. But our only regret is our means to do it. It is impossible for an automobile to run without gasoline. To tell you frankly our church income is not even enough for our expenses here in the province of Bukidnon.

... Our only reasons why we are few and have no great building, that we have just survived the persecution. We have just come out from the hideout. But now is the time to wake up for the Lord is about to come.

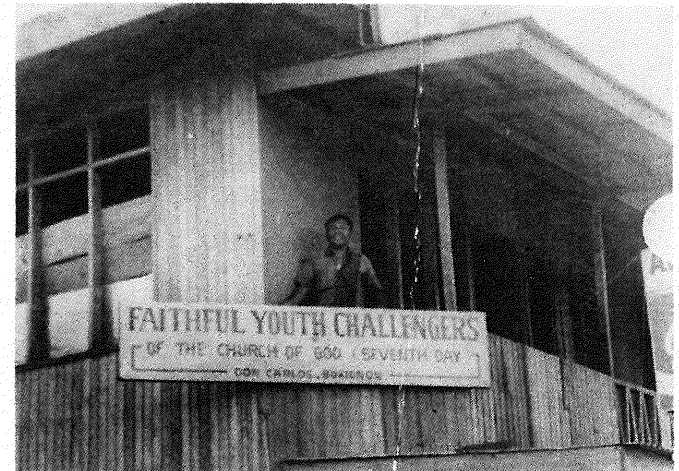
Philippines, none other else in the world, is the best place for gospel preaching, because...

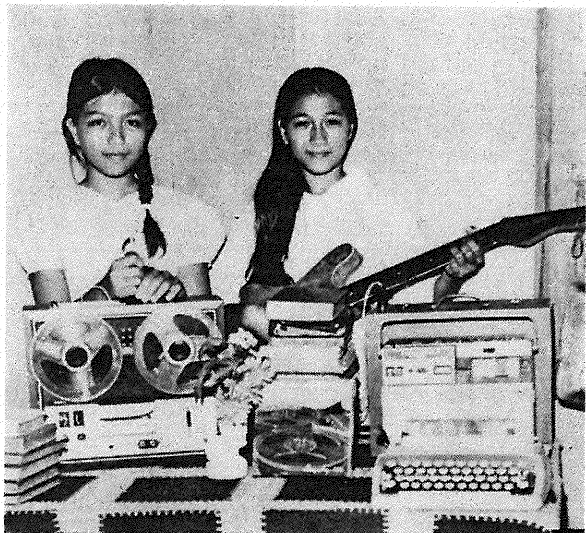
1. Most inhabitants, if not Catholics, are non-sectarian.
2. No doctrine of the existing religious organization in the Philip-



Prude Sausa, the Philippines radio speaker, preaches the gospel message for a twenty-minute weekly broadcast which may be heard on two stations—DXMB and DXSY.

Shown here are the offices of the youth department in Don Carlos, Bukidnon. Prude Sausa, the radio speaker, is seen on the balcony of their offices.





Two girls who help make the Philippine radio broadcast interesting and inspiring with their singing.

piners could put down the doctrine of the Church of God (seventh day).

3. Filipinos are foreigner conscious. Even in commodities we prefer imported products rather than local made... Once a foreigner stands to speak in a certain gathering whatsoever you will be surprised to see the crowds. Even in far distance shall come to see and hear him. But try a Filipino although how bright he is, nobody but a group of friends shall be around.
4. I am sure that the expenses incurred shall be deserving and I am sure we will harvest bountifully.

Enclosed herewith is my recommendation from the Philippine Conference Board. I have planned to take a pioneering work in Pagadian city, one of the big cities of Mindanao. Since radio-broadcast has been proven to be effective I am therefore asking the General Conference to help me in this matter. Pagadian city is thickly populated and mostly educated and needs therefore a diplomatic enlightenment. Please help me solicit funds to finance the radio broadcast in this city. Sixty (\$60) dollars monthly is enough and I will do the rest.

I know we cannot cover all those cities I have mentioned in my previous letter but at least one radio broadcast for every five or ten cities...

And for Mindanao, we have already two radio stations, DXMB in Malaybalay covers Bukidnon and some part of Agusan province, and DXSY in Ozamis city (where Elder Russell is) covers some part of Zamboanga city, Marawi, Iligan Aurora and some part of Misamis Oriental. But the southeastern part could be covered by the DXRA station in Davao city (mostly commercial center of Mindanao—such

as The Dole a Pineapple plantation and Canning factory owned by an American firm with thousands of employees and laborers), in Gen. Santos city big importers and exporters in Davao city, Tagum, Digos, Sta Cruz, Marvel, Tacourong, Banga, Padada Sulop, Cotabato City and many others. All those people in the above-mentioned places are ignorant with regards to our doctrine and are very eager to hear from us soon.

And speaking in behalf of our church I appeal before our brethren, the FYCers to help your brethren solicit funds to materialize another five radio broadcasting stations, good only for one year here in the Philippines. I appeal before you, Elder Dale G. Lawson, to please help us put this solicitation of fund project in your FYCers program. I appeal before our foreign correspondent, Elder John Lemley, to please make known this proposed project to every FYCer. I appeal to the General Conference Executive Board through Elder Robert Coulter to make plans in order to materialize this proposed project into a realization.

Please find the picture of our office enclosed, together with our radio broadcast and office equipments.

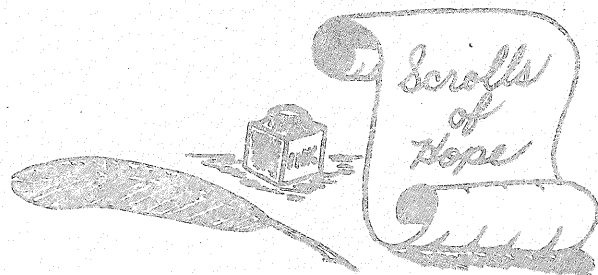
We hope and pray for the Almighty God's blessings, to make our brethren understand—especially the FYCers—about our gospel preaching problem here. Your personal representation and financial support is badly needed.

The FYC office in the Philippines has printed letterheads the same as the FYC office in the USA, except that they have added the list of their national leaders on the right hand column (and the address, of course, is for the Philippine office).

We feel burdened about the work in the Philippines and we hope to be able to help our fellow FYCers there and in many other countries.

It is interesting to note familiar-looking signs surrounding the Faithful Youth Challengers office, which apparently is located in a commercial section of the city.





"Let each esteem other better than himself..." you read respectfully, when called upon to read the scripture reading. Do you understand it?? Really now, do you understand what it means?? It means you don't go out of your way to make sure your knowledge outshines that of the one next to you.

It means you don't make a "monkey" out of someone else to save your own self from looking like a "monkey."

It means you don't "put people down,"—even when the perfect opportunity presents itself—even when you think they "asked" to be "put down."

You weigh the results.

You consider the other person's feelings.

You think of another way to get the point across.

You care whether that person can still respect himself.

"By this shall all men know that ye are my disciples, because ye have love one for another."

But Satan has another idea—he has made it a popular thing to be subtle... to be "cute"... even at another's expense—*particularly* at another's expense.

I like Jesus' idea better.

Make me more like Thee, Jesus.

"Make Me More Like Thee, Jesus," we sing. But we've got to do more than sing it. God isn't going to pour us into a "Jesus" mold and make us like Him. We have to *want* to be like Him. We have to work at it.

We quote the familiar phrase, "Judge not that ye be not judged."

Then we intersperse our conversation with "If I were she's," "If I were he's," "If I were they's." All too often we fail to give consideration to the individual tastes and reactions involved, to the unseen circumstances involved and to the human imperfections (and you and I each have our own) which are involved.

How spontaneously and unswervingly we rise to defend and rationalize our *own* actions. Yet we all too often are found bemoaning and degrading the actions of another.

How poetically we may quote Mary Carolyn Davies... "If I had known what trouble you were bearing... What griefs were in the silence of your

(Continued on page 32)

More American Troops

Seeks Divorce
Suicide
 Pollution
 Defendant
 Is Taken
 To Hospital
PROTESTORS
 Boys, 4, 5,
 Picked Up
 In Burglary
REVOLUTION
 Trouble Continues
 problem drinkers
 Cambodia
 Fraud
 Youth Accused
 Of Killing Mom
 Bodyguards
 Terrified
 Books Obscene
 Critics
 Pain-Ravaged

Christ, the Problem Solver

by Eugene Anklam

The United States is the greatest nation of Christians in the entire world. We can claim to have more so-called Christians attending a larger number of denominations than any other country. We also build more churches and send more mis-

sionaries into foreign lands than do any other nations of the world. America is considered to be headquarters for the world Christian movement.

But is the United States truly a Christian nation? Take a good look at the problems facing

America today. The increasing crime rate, drug addiction, civil disobedience, the breaking down of marriage and the family unit, air pollution, water pollution, increasing poverty, economic ills, dishonesty in business and all levels of government—all these and more have our leaders worried. Can we really call ourselves a Christian nation? Let's briefly take a good look at the nation as a whole.

There are three areas from which all these problems stem: lack of communication with and disobedience to God, our broken relationships with our fellow man, and preoccupation in the quest for material things.

The society of the United States has all but pushed God out of the lives of Americans. Prayer in our schools has been abolished and replaced with the evolutionary doctrine. Worship in our churches is considered out of place; and a form of worship through the use of drugs is considered the "in" thing. Obedience to the laws of this nation has been replaced with the "it-doesn't-apply-to-me" attitude.

Didn't Christ pray and communicate with His Father? Didn't Christ show that His Father was the Master and Creator of the universe? Didn't Christ teach us to obey the laws of the land?

Two girls are very seriously injured in a car wreck on a California freeway. One of the young women is lying in the line of traffic with one of her legs severed and bleeding very

badly. Only one man has the compassion to stop and help. To his disgust the traffic keeps flowing by, as if nothing has happened!

A woman in one of the large cities is being raped in an alley, while bystanders do nothing but listen to her screams.

Didn't Christ teach us the story of the Good Samaritan? Didn't Christ show His great love and concern for everyone He came in contact with?

Large corporations disregard human and animal life by pouring tremendous amounts of pollutants into the air and water. These same corporations put built-in adolescence into their products to assure themselves of future sales.

Families go deep into debt just to keep up with the neighbors, often with disregard for the real needs of the children.

Didn't Christ say, in effect, "Do unto others as you would have others do unto you"? Yet all too often we find those who call themselves Christians forgetting to apply these very basic principles of Christianity itself. These principles DO work! It is proven in the lives of individuals over and over. It is not the "principles" which have failed, but the failure to apply these principles. This is what causes the problems we now face in our nation.

It is time that so-called Christians take a good look at the type of life Christ taught His followers to live. It is time Christians look at His Word and Example as a guide, rather

than being swept along with the pressures and attitudes of this society.

Can we, as soldiers of the Church of God, relate this message to the so-called Christians of the United States—and the world, for that matter? We can do our best to live the example as set forth by Christ here on earth. We can be living examples of the joy and happiness one may receive by living the Christian life. Perhaps in this way

people may come to realize what being a Christian is all about—and perhaps, through the power of the Holy Spirit, we may lead some soul to Christ Who is the Answer.

Just today I will be happy. This assumes that what Abraham Lincoln said is true, that "most folks are about as happy as they make up their minds to be." Happiness is from within; it is not a matter of externals.

Youth Doctrine Corner

*"Ye shall know the truth
and the truth shall make
you free" (John 8:32).*



MARRIAGE AND DIVORCE

Official Church of God Doctrine—Article No. 38

... **Marriage is a sacred ordinance instituted by God and thus belongs to the Church. Therefore, members of the Church of God should secure the services of one of their ministers to perform marriage ceremonies. After a person has been converted and in fellowship in the Church, divorce is not to be tolerated, except for Bible reason. However, the Church accepts those couples as being married who were united in marriage prior to their conversion, providing the marriage was recognized as being legal by civil law.**

Marriage Binding

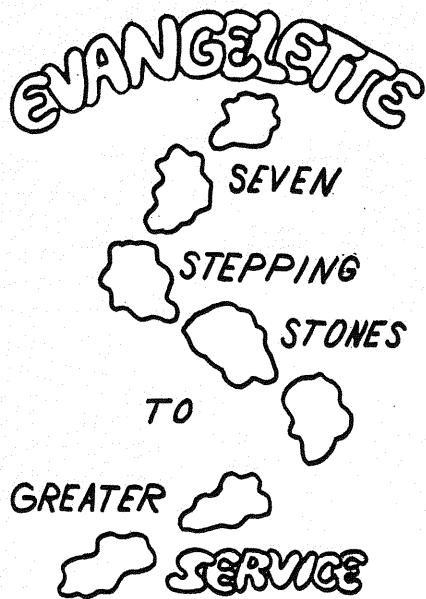
... **Until death of one marriage partner** (Romans 7:1-3; I Corinthians 7:39).

Divorce Permissible

... **Only for Biblical reason of fornication** (Matthew 19:9).

Marriage Belongs to the Church

... **What God has joined together** (Matthew 19:6).



Standard VII—"AIM"

Is It
Your
"Aim"?

Some readers' comments about AIM . . .

"Please renew my subscription immediately. I don't want to miss a single issue. . ."

"Our entire FYC is enjoying the AIM, reading it from cover to cover. We are starting a promotion to get it into some of our new members' homes."

"I have always wanted to write for AIM. I will try to write an article. . ."

"I have noticed that the stories and articles in AIM seem to be written in the same 'preachy' style. Of course, this is not true of all the articles. There are many fine articles in the magazine, but many times we use the same dry and direct approach. . ."

"The AIM has really been great. I really look forward to it every month. It's almost as enjoyable to read as the Bible. I find it very hard to put down. . ."

What is YOUR comment?

If AIM is a magazine you don't want to be without, support it! Support it by giving gift subscriptions and by encouraging other young people in your FYC group to subscribe.

If AIM seems rather dry and ineffective at times, let this remind you that if AIM is to be a paper for youth, it needs youthful writers and youthful viewpoints.

Have you made an effort at some time to put down on paper some inspiration you had? Have you given, for the benefit of AIM, the ability which you apply to your term paper or to your school newspaper?

Those who put a great deal of effort into publishing your AIM magazine for you are puzzled and disheartened when they see the subscription list drop.

Can you offer suggestions?

Why DOES a drop in subscriptions occur?

Can you help? . . . What would happen if each FYC'er either gave one gift subscription or recruited one subscriber to AIM?? You know what would happen???? AIM subscription list would double without much effort on any one person's part!!

WHAT MAKES A GOOD ARTICLE??

The topic for an article for AIM may be varied, as you know. Perhaps some incident—some very small incident—in your daily living will spark some idea which you can develop. Perhaps just some new thought, attitude, or approach that occurs to you will inspire you to write an article to share with other young people. Perhaps some very special experience in your own life may be shared with others through AIM magazine.

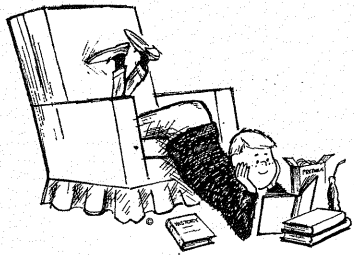
Some basic rules to follow are:

1. Have a good, interesting lead-in sentence or paragraph to spark enthusiasm which will cause one to want to read on and learn what the rest of the article says.
2. Be "natural" in your style of writing—use language which appeals to young people. See things through the eyes of a young person. Relate an experience or attitude in such a way that they can personally identify with it.
3. Help make the Bible and Its teachings relevant to today's living. The same things have been said for thousands of years; but they can be said again in new and exciting terms which seem to give them a new dimension.
4. Whenever possible, deal with current events—both in discussing how the young person can cope with the events of today, and in sharing the thrill of the fulfilling of prophecies which we witness today.
5. Just keep it alive—and TRULY INSPIRING.

Perhaps during this month, with AIM as our standard, we can spark enthusiasm both in ourselves and in others. AIM is important to those who are members of active FYC groups, but to those FYC'ers who are isolated, it is like a link (sometimes seemingly their *only* link for months at a time) with other FYC'ers.

What does AIM mean to you?

Help promote it! Help preserve it! Help improve it!



Book Review Corner

by Jessie Truman

THE STORK IS DEAD

by Charlie W. Shedd; Word Books; 126 pp.; \$3.95

"I don't care whether it's wrong. I want to know whether it's smart. What I mean is, can you give me some good reasons why we should wait? She says she'll never regret it. But my question is, Will I?"

This typical American Teenager wants straight, honest answers to his questions on sex. Dr. Shedd pulls no punches and has provided answers to most questions on sex that bother young people. He writes in their language, direct, and penetrating to the core of the problems.

The Stork Is Dead was written as a result of Dr. Shedd's column on dating and sex in *Teen* magazine and contains excerpts from many letters he received. It's aimed at filling the need of young people who do not receive proper sex education from their parents, and may be looking to pornography or other questionable sources for their information. It's been long needed, and in my opinion should be required reading in every high school.

Charles W. Shedd lives at Jekyll Island, Georgia, where he pastors a church and writes. He's known particularly for his books *Letters to Karen* and *Letters to Philip*.

It is not enough for a man to say that he lives. The question is, what does he live for? From what source does he derive his inspiration? Does he spend his days in the cellar of his being or the dome? The wise man is he who identifies himself with his community and seeks to make it better. We exist merely in a state of coma unless we be of service to mankind.

—Jame J. Davis

The ABC's to SVA



The two students shown will not be permitted to board Spring Vale's band wagon, (or more appropriately, choir wagon) this fall. Donna Larson and David Brunson graduated this spring and will not be accepted back. If you have not graduated from high school, you may still get on our choir wagon.

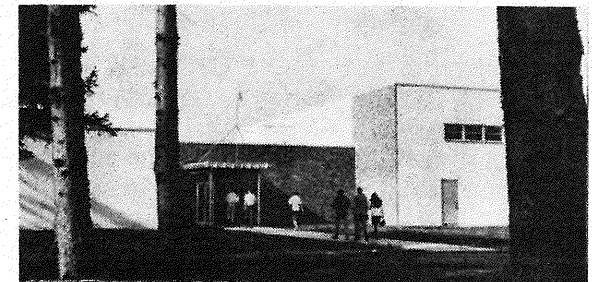
A. Get on our band wagon.
(Apply to:
Spring Vale Academy,
Rt. 5,
Owosso, Mich. 48867)

Spring Vale's doors will open August 22, so you will need to hurry to get in on the opening ceremonies and activities.

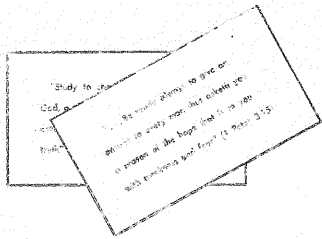


B. Enter through the open door.
(Arrive here.)

C. Prepare for life.
(Attend classes,
Worship, games,
social activities,
and associate
with other young
people who can
help you become
better prepared
for life.)



To prepare for a swimming meet . . . you swim.
To prepare for a race, you run.
To prepare for a bake-off . . . you bake.
Is it not logical to attend a Christian Academy
if you are preparing for a life of Christian service?
Your church needs you!



MINUTEMAN

(Verse Memorization Program)

ONE IF BY LAND, TWO IF BY SEA

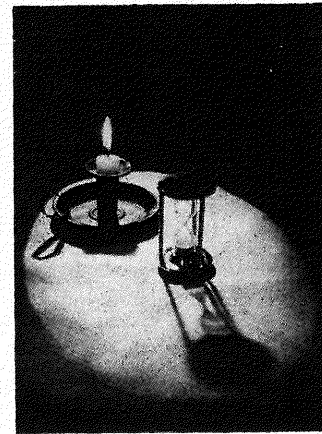
Psalm 119:11
2 Timothy 2:15
Galatians 6:7
Galatians 6:9
Psalm 119:105
Matthew 6:33
Mark 9:23
1 Corinthians 6:20

This was the code by which Paul Revere's Minutemen were to be informed as to what sort of attack they should prepare for. If one lamp appeared in the window of the old North Church it meant the British were coming by land. If two lamps appeared, they were coming by sea.

Christ's Minutemen don't have a "Paul Revere" to warn them of which way the enemy is coming or from whence opportunity may suddenly appear. We must do our own watching. We may be needed at a most unexpected moment when we will not have time to turn back to our sword (the Bible). Let's hide the word in our hearts where it will always be available and ready for action.

Christians, young and old, are instructed to put on the whole armour of God. Probably the most vital part of the Christian's armour is the sword of the Spirit "which is the Word of God." God needs soldiers who are not simply on the defensive, but who are aggressors. He doesn't need soldiers who stand ready until the time comes to attack and then retreat in fear. The devil has minutemen who are not afraid. They are always ready and alert to overcome a person when he is most vulnerable. Why should God's soldiers hesitate? We know even now that Christ's Army *will* be victorious. We don't have to fear that we will live or die for naught.

Memorize the verses this month. Be ready to use them at a moment's notice.
 —Cecyl Fischer



2T₄G-

Take Time for God

by Marilyn Current,
 assistant director

PRAYER: "Heavenly Father, increase my faith, that I may gain power in my Christian walk."

- Aug. 15. Read: Heb. 11.** Consider: Justification by faith brings peace with God.
 "Faith is the substance of things hoped for, the evidence of things not seen."
- Aug. 16. Read: Rom. 10.** Consider: **Aug. 23. Read: I Tim. 1.** Consider: "Faith cometh by hearing the Word of God."
 Don't just pretend faith; it must be real.
- Aug. 17. Read: Heb. 4.** Consider: **Aug. 24. Read: James 2.** Consider: Hearing the word profits nothing without faith.
 Those rich in faith are heirs to the kingdom.
- Aug. 18. Read: Rom. 3.** Consider: **Aug. 25. Read: Gal. 5.** Consider: The law is not made void through faith. Rather, faith establishes the law.
 Faith is one of the fruits of the spirit.
- Aug. 19. Read: Gal. 2.** Consider: **Aug. 26. Read: Rom. 1.** Consider: Man is not justified by works, but by faith.
 "The just shall live by faith."
- Aug. 20. Read: Gal. 3.** Consider: **Aug. 27. Read: Matt. 16.** Consider: Law brings us unto Christ and to justification by faith (points the way).
 Disciples were reprimanded for lack of faith—we must be careful.
- Aug. 21. Read: Rom. 4.** Consider: **Aug. 28. Read: 2 Cor. 5.** Consider: Faith is counted for righteousness.
 We walk by faith, not by sight.
- Aug. 22. Read: Rom. 5.** Consider: **Aug. 29. Read: Mark 11.** Consider: Faith can heal blood issues.
 Faith has power to move mountains.
- Aug. 30. Read: Mark 5.** Consider:

- Aug. 31. Read: Matt. 9.** Consider: Faith healed the blind.
- Sept. 1. Read: Luke 17.** Consider: Faith heals leprosy.
- Sept. 2. Read: Luke 5.** Consider: Faith cures palsy.
- Sept. 3. Read: Matt. 15.** Consider: Faith casts out devils.
- Sept. 4. Read: 2 Tim. 1.** Consider: Timothy commended for his unfeigned (not phony) faith.
- Sept. 5. Read: Heb. 6.** Consider. We must grow beyond the basic faith in God.
- Sept. 6. Read: 1 Cor. 13.** Consider: Love is even greater than faith.
- Sept. 7. Read: Deut. 32.** Consider: God hid his face from a faithless generation.
- Sept. 8. Read: Luke 12.** Consider: Faith leaves no room for worry about tomorrow.
- Sept. 9. Read: Mark 4.** Consider: Faith should replace fear.
- Sept. 10. Read: Matt. 14.** Consider: Faith should do away with doubt.
- Sept. 11. Read: Rom. 9.** Consider: Law of righteousness wasn't attained by Israel through lack of faith.
- Sept. 12. Read: Rom. 11.** Consider: If we lack faith we will be broken off.
- Sept. 13. Read: 2 Thess. 3.** Consider: "All men have not faith—but the Lord is faithful."
- Sept. 14. Read: 1 Tim. 6.** Consider: The challenge of faith (note verses 11 and 12).

* * *

We are happy to report that Denise Williams has completed her second year of 2T4G. Martha Espi-

nosa and Jan Patchen have completed 1½ years now. They are starting the third quarter of their second year. Ruby Renz has completed her first year, while Lucy Marrs, Michael Kolhoff, and Luann Reed have finished the first half of their first year. Deanne Jackson is our diligent beginner who just completed her first quarter.

We are encouraged to get these good reports and to see your progress.

SCROLLS OF HOPE

(Continued from page 22)

face... If I had known... If I had known what thoughts despairing drew you... why do we never understand...? I would have lent a little friendship to you... If I had known."

If I had known. Yet how easily we forget how revealing the unknown could be. We operate as though we surely know anything important enough to change our opinion.

Many a noble character has suffered a smudge on his own reputation in order to keep in confidence that which, divulged, could make an ugly scar on the reputation of another.

If I had cared enough to be cautious and loving. If I had been understanding enough to understand even though I didn't understand. If I had treasured the reputation and feelings of another as I treasure my own...

Make me more like Thee, Jesus.

Doing the best you can with the little opportunities that come along, will get you farther than idly wishing for the big chance that may never arrive.

National FYC Motto Contest for 1972

This year is more than half gone, and it is time for us to begin thinking of a motto for 1972. You can WIN AN AWARD of \$5.00 cash by submitting the winning motto to the National FYC office for the 1972 motto contest.

To enter the contest, just write your choice for a motto along with a paragraph of no less than 50 words and no more than 100 words telling why you feel that your motto would be a good one for 1972. Your motto entry must be no longer than six words. Examples of previous mottos that may stimulate your thinking are: "Grow More in 64," "For Truth We'll Shine in 69," "Build for Eternity in 1970," and then our present motto "Communicating God's Son in 71."

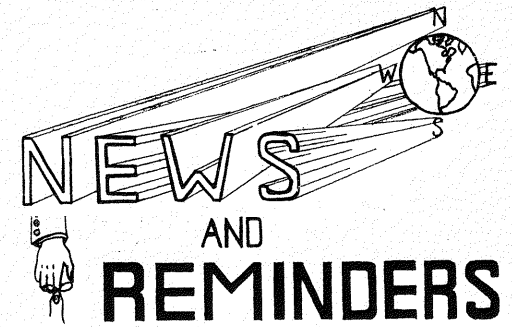
No entries postmarked later than December 1 will be considered. Mail your entries to the "1972 Motto Contest," Bible Advocate Press, Stanberry, Missouri 64489.

A committee will select the winning motto which will be introduced in the January, 1972, issue of AIM.

FYC Merchandise for Sale

The following items are available from the National FYC office:

- ... Faith Trio—Long Play Album 4.00
- ... Challengers Quartet—Long Play Album 3.00
- ... 1965 FYC Team Sings—Long Play Album 2.00
- ... FYC Emblem Plaques—Stained Wood 2.00



- ... FYC Stationery—
 - By FYC Groups for Resale .75
 - By Individuals Per Package 1.25
- ... General Stationery—
 - By FYC Groups for Resale .75
 - By Individuals Per Package 1.25

All proceeds from the sale of these items will be used in the support of the work of the Young People's Department.

Election of National FYC Committee Members

There will be an election of National FYC Committee members at the upcoming General Conference and camp meeting in La Verne, California, August 6-14.

Your Support Needed for "AIM TO FOREIGN FYCers" Project

It is a real thrill to an FYC'er in a foreign land to have the opportunity to read an issue of AIM magazine. Those of us who have the privilege of reading AIM every month can share our blessing by sending gift subscriptions for AIM to young people in faraway lands. Your FYC can help by sponsoring special fund-raising projects or by giving a donation to "AIM TO FOREIGN FYCers."

Send your donation for this project to National FYC, 316 North Willow, Stanberry, Mo. 64489.

Record-Breaking Mark of Merit Participation in 1971

Over 30 FYC groups are now actively participating in the Mark of Merit Program but we are aiming for an even higher number of participants in 1972. Every local FYC group can benefit tremendously by participating in the Mark of Merit Program. If your FYC is not on the Mark of Merit "roster," NOW IS THE TIME FOR YOU TO ENROLL.

Congratulations!!

Our 2T4G director, Martha Ling, and husband, Mark Ling, are the proud parents of a daughter, Judy Beth, who was born on July 14.

Another Foreign Correspondent

Praise God for the wondrous way His Spirit is working with the young people in foreign lands! New FYC groups are springing up around the world as young people of different nationalities accept Christ, learn the Truth, unite with God's Church, and join in our effort as Faithful Youth Challengers.

The increased volume of mail from young people and FYC groups in other countries and their pleas for our help has made it necessary for the Young People's Department to appoint another Foreign Correspondent. Joining Foreign Correspondents Daniel Davila and John Lemley is Sister Ruthella Ling, a 1971 graduate of the M.B.C. Biblical Foundations Course. Our three Foreign Correspondents serve as a "link" between the FYC groups in foreign countries and our national and local FYC work here in the United States. It is their responsibility to maintain regular correspondence with individuals and FYC groups in the faraway lands, keeping these young people informed of the National FYC programs, supplying them with FYC materials and work aids, and encouraging them in their work. Our correspondents will be working with the following countries:

Daniel Davila—Central America, Mexico, and South America.

John Lemley—Australia, England, Germany, Israel, Norway, Poland, and Philippines.

Ruthella Ling—India, Jamaica, Nigeria, and West Indies.

Youth Evangelism in Wichita

Under the direction and planning of student pastor, Paul Linville, the Wichita young people have been very active in preparing for the evangelistic campaign, "Beacon for Truth." Speaker for the campaign is Dale Lawson, national FYC chairman.

"HE THAT WINNETH SOULS IS WISE"

(Continued from page 13)

(Matthew 16:26). Jesus sets forth the value of a soul—just one soul.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever" (Daniel 12:3).

August 24 is the registration day for those who elect to attend Midwest Bible College this fall.

MIDWEST BIBLE COLLEGE Offers—

to those called into the ministry:

A full, four-year curriculum for preparation
Opportunities for practical experience

to those who wish to be better Bible students and laymembers:

A one-year curriculum for gaining a better understanding of the Bible

Excellent dormitory quarters.

A good, small-town environment

A dedicated staff, including two ministers

Wholesome fellowship with others of high Christian standards

For information, write to: Midwest Bible College, P. O. Box 86, Stanberry, Missouri 64489

Phone: (area code 816) 783-2435

Pictured below is the new boys' dormitory which is under construction this summer. Hopefully the interior will be furnished in a homey atmosphere in time for the opening of school.

